NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/13/2019

Box Number= AZ15043

Claim Begin-End: AMC418699-AMC418699

1 Initial Receipt



AZ15043-13 AMC418628-AMC420131

United States Department of the Interior	•
Bureau of Land Management	
LANDS/RECREATION & PLANNING	
ONE N CENTRAL AVE	
PHOENIX, AZ 85004 -2203	
Phone: 602-417-9200	

ъ т	
No:	
1101	

DEC 04 2012 PB

2693200

ENTERED INTO COMPUTER

Receipt

GARY OVERMAN 4645 ALMA DR WILMER,AL 36587-7548 US

Transaction #: 2774915

Date of Transaction: 11/20/2012

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL	
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM PROCESSING FEE \$15 CASES: AMC418699/\$15.00		- n/a -	15.00	
2	1.00	LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM LOCATION FEE \$34 CASES: AMC418699/\$34.00		- n/a -	34.00	
3	1.00	LOCATABLE MINERALS / MINING CLAIMS- NEW,UNADJUD, ONE OR MORE AUTH NOS / NEW MINING CLAIM MAINT FEE \$140 CASES: AMC418699/\$140.00		- n/a -	140.00	
	TOTAL: \$189.00					

CUSTOMER:

PAYMENT INFORMATION						
1	AMOUNT:	189.00	POSTMARKED:	N/A		
	TYPE:	CASH	RECEIVED:	11/20/2012		
		OVERMAN, GARY 4645 ALMA DR WILMER AL 36587-7548 US				

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/13/2019

Box Number= AZ15043

Claim Begin-End: AMC418699-AMC418699

2 Correspondence



AZ15043-13 AMC418628-AMC420131

NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/13/2019

Box Number= AZ15043

Claim Begin-End: AMC418699-AMC418699

3 Transfers



AZ15043-13 AMC418628-AMC420131

NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/13/2019

Box Number= AZ15043

Claim Begin-End: AMC418699-AMC418699

4 Miscellaneous



AZ15043-13 AMC418628-AMC420131

NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/13/2019

Box Number= AZ15043

Claim Begin-End: AMC418699-AMC418699

5 Annual Filings



AZ15043-13 AMC418628-AMC420131

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

3



CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

CIIS IS A CHANGE OF A	DORESS					
	verman	FORMATION IS THE R.	ESPONSIBILITY (OF THE C	CLAIMANT/O	WNER
CITY WILMER PHONE # 278 -	LMA DR	STATE	AL	ZIP	3658	37
	re address	5				
Other	t (Include Name and N	Nailing Address);				
AMC NUMBER AMC 4/6699	CLAIM/SIT	E NAME				
		DAI	e stamp			
× 155.00 Each \$ 155 Total Charged	α./P			PHOENIX	2018 AUG 2	RECI NZ ST
RECEIPT <u># 424882</u>	2	AUG 3	0 2018	, ARIZUNA	29 P 12: 49	STATE OFFICE
	FOR OFFICIAL	USE ONLY *****				
DATE	NITIALS		ERIFIED			

Receipt

Receipt

United States Department of the Interior Bureau of Land Management DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

4248882

Transaction #: 4364365 Date of Transaction: 08/29/2018

CUSTOMER:

GARY OVERMAN 4645 ALMA DR WILMER,AL 36587-7548 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	,	2019 MAINT/1	- n/a -	155.00
			TOTAL	:	\$155.00

PAYMENT INFORMATION							
NOTE: Ite	NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO".						
1	1 AMOUNT: 155.00 POSTMARKED: N/A						
	TYPE:	CREDIT CARD RECEIVED: 08/29/2018					
		E: OVERMAN, GARY 4645 ALMA DR WILMER AL 36587-7548 US					
	CARD NO:	XXXXXXXXXXX9221	AUTH CODE: 029317				
	NAME ON CARD:	GARY OVERMAN					
	SIGNATURE:						

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS MC Maintenance Fees Paid Through the BLM Pay Portal

CBS Receipt: 3948187

Printed For Lead File # AMC418699

Agency Tracking ID: 150335189	93		
Assessment Year: 2018		Number of BLM Ser	ial Nr: 1
Paid On: 08/21/2017		Total Amount Paid:	\$155.00
Claim Name	BLM Serial No	Lead File No	Amount Paid
DUKE MINE	AMC418699	AMC418699	\$155.00

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

United States Department of the Interior Bureau of Land Management BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

Receipt

No:

3948187

Transaction #: 4057907 **Date of Transaction:** 08/21/2017

CUSTOMER:

GARY OVERMAN 4645 ALMA DR WILMER,AL 36587 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC418699/\$155.00		- n/a -	155.00
			TOTA	AL:	\$155.00

PAYMENT INFORMATION								
NOTE: It	NOTE: Items will appear on credit card statement as "BLM O Mining Claim".							
1	AMOUNT:	155.00						
	TYPE:	CREDIT CARD	RECEIVED:	08/21/2017				
	The state of the second st	GARY OVERMAN 4645 ALMA DR WILMER AL 36587 US						
	CARD NO:	XXXXXXXXXXXX9221	AUTH CODE:	021202				
	NAME ON CARD:	GARY OVERMAN						
	EXPIRES:	02/2021						
	SIGNATURE:							

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

THIS IS A CHANGE OF ADDRESS

, `

TELEPHONE SUBMISSION - ACCU	RACY OF THE BELOW	INFORMATION IS THE RI	ESPONSIBILITY OF T	HE CLAIMA	NT/OWN	IER
NAME GARY L	OVERMAN					
ADDRESS 4645 A	LMA DR					
CITY WILMER		STATE	AL ZI	P_3	655	27
PHONE # 228 -	223-21		8 313 6	565		
SEND RECEIPT TO Abo	Ve address er (Include Name an	,				
418699		DUKE N				
/ # of Claim/Sit x 155.00 Each \$ 155 Total Charged RECEIPT # 3637507	- 1	DA	TE STAMP	PHOEMIX, ARIZONA	2016 AUG 22 P 3: 25	BUM VE CENTED AND AND AND AND AND AND AND AND AND AN
	***** FOR OFFIC	IAL USE ONLY *****	nimenalis nitera encontra en antidorario dell'esta della esta della della della della della della della della d F		NY PARAMANANA MANANANA MANANA MAN	
DATE	INITIALS		VERIFIED			

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS (MASS) Serial Register Page

Page 1 c

Run Date/Time: 08/22/16 04:40 PM

.

01 05-10-1872;017STAT0091;30USC26,28,34 Case Type 384101: LODE CLAIM Claim Name: DUKE MINE Case Disposition: ACTIVE	Total Acres 10.330	<u>Serial Number</u> AMC418699 <u>Lead File Number</u> AMC418699	
Required Maintenance Fee: \$155.00		Amo 410033	
Name & Address	×		Int Rel
OVERMAN GARY L			CLAIMANT
4645 ALMA DR WILMER, AL 36587-7548			
OVERMAN MARGUERITE A			CLAIMANT
4645 ALMA DR WILMER, AL 36587-7548			
County / State	District		
YAVAPAI County, AZ	PHOENIX DO		

 Mer Twp
 Rng
 Sec

 14
 0120N
 0020W
 002

Subdivision

SE

Act Date	Code	Action Text	Action Remarks	Receipt Number
11/18/2012	403	LOCATION DATE		
11/20/2012	395	RECORDATION NOTICE RECD	1	2693200
08/27/2015	782	MAINTENANCE FEE PAYMENT	2016;\$155	3378146
08/28/2014	782	MAINTENANCE FEE PAYMENT	2015;\$155	3117803
08/16/2013	682	MAINTENANCE FEE/\$140	2014;\$140	2857509
11/20/2012	484	LOCATION YEAR / MAINTENAN	2013;\$140	2693200
06/07/2013	669	LAND STATUS CHECKED		
11/20/2012	501	ACCT ADV IN LEAD FILE	AMC418699;	
Line Nr	Remark	(S		

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

United States Department of the Interior Bureau of Land Management DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

Receipt

No:

3637507

Transaction #: 3741389 **Date of Transaction:** 08/22/2016

CUSTOMER:

GARY OVERMAN 4645 ALMA DR WILMER,AL 36587-7548 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	,	2017 MAINT/1	- n/a -	155.00
	TOTAL: \$155.00				

	PAYMENT INFORMATION							
NOTE: It	tems will appear on o	credit card statement as "Bureau of Land	Mgmt CO".					
1	AMOUNT:	155.00	POSTMARKED:	N/A				
	TYPE:	CREDIT CARD	RECEIVED:	08/22/2016				
		OVERMAN, GARY 4645 ALMA DR WILMER AL 36587-7548 US						
		XXXXXXXXXXX9408	AUTH CODE:	865789				
	NAME ON CARD:	GARY L OVERMAN						
	EXPIRES:	05/2017						
	SIGNATURE:							

REMARKS

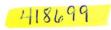
This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



http://ilmnirm0ap301/cgibin/cbsp/zorder

8/22/2016

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

THIS IS A CHANGE OF ADDRESS

lod

TELEPHONE SUBMISSION - ACCURACY OF THE BELO	W INFORMATION IS THE RESPONSIBILITY OF THE CLAIMANT/OWNER
NAME GARY OVERI	MAN
ADDRESS 4645 alma	a DR
CITY WILMER	STATE <u>A</u> ZIP <u>36587</u>
PHONE # 228 - 313-65	565
SEND RECEIPT TO Above address Other (Include Name	and Mailing Address);
AMC NUMBER CLAIM	M/SITE NAME
418699 Di	IKE MINE
(DATE STAMP
# of Claim/Site	2015
x 155.00 Each	OEN NE
\$ 55 Total Charged El G(INITIALS)	STA STA
RECEIPT # 3378146	INTEREN ARIZ A RED
	AUG 2 8 2015
***** FOR OF	FICIAL USE ONLY *****
DATE INITIALS _	VERIFIED

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

Receipt

No:

3378146

Transaction #: 3476388 Date of Transaction: 08/27/2015

CUSTOMER:

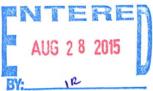
GARY OVERMAN 4645 ALMA DR WILMER,AL 36587-7548 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC418699/\$155.00	2016 MAINT (1)	- n/a -	155.00
	TOTAL: \$155.00				

	PAYMENT INFORMATION							
NOTE: It	ems will appear on o	credit card statement as "Bureau of Land	Mgmt CO".					
1	AMOUNT:	155.00	POSTMARKED:	N/A				
	TYPE:	CREDIT CARD	RECEIVED:	08/27/2015				
		OVERMAN, GARY 4645 ALMA DR WILMER AL 36587-7548 US						
		XXXXXXXXXXX9408	AUTH CODE:	936300				
	NAME ON CARD:	GARY L OVERMAN						
	EXPIRES:	05/2017						
	SIGNATURE:							

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.



UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

418699

CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

THIS IS A CHANGE OF ADDRESS

TELEPHONE SUBMISSION - ACCURACY OF THE BELOW INFORMATION IS THE RESPONSIBILITY OF THE CLAIMANT/OWNER

MAZ STATE OFFICE 2014 AUG 29 P 1: 54 PHOENIX, ARIZONA

***** FOR OFFICIAL USE ONLY *****			
DATE	INITIALS REA	VERIFIED	
	SEP 4 2014		and have been as a second s
	BY: 42		

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

Receipt

No:

3117803

Transaction #: 3209592 **Date of Transaction:** 08/29/2014

CUSTOMER:

GARY OVERMAN 4645 ALMA DR WILMER,AL 36587-7548 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LOCATABLE MINERALS / MINING CLAIMS- NOT NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY RECEIVED CASES: AMC418699/\$155.00	MAINT (1) 2015	- n/a -	155.00
			TOTA	AL:	\$155.00

	PAYMENT INFORMATION							
NOTE: It	ems will appear on o	credit card statement as "Bureau of Land	Mgmt CO".					
1	AMOUNT:	155.00	POSTMARKED:	N/A				
	TYPE:	CREDIT CARD	RECEIVED:	08/29/2014				
		OVERMAN, MARQUERITE 4645 ALMA DR WILMER AL 36587-7548 US						
	CARD NO:	XXXXXXXXXXX2937	AUTH CODE:	687960				
	NAME ON CARD:	MARQUERITE OVERMAN						
	EXPIRES:	04/2015	· · · · · · · · · · · · · · · · · · ·					
	SIGNATURE:							

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

AMC 418699

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

n

CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

	OVERMAN					IEF
ADDRESS 40	645 ALMA Dr	RIVE				
CITY WI/me		STATE AL	ZIP	36	58	2
PHONE # _ 22 8	- 313-6565					
	Above address					
Γ	 Other (Include Name and M	1ailing Address):				
		<u>j</u>				
	7					
AMC NUMBER	CLAIM/SIT					
418699	DUK.					
		1				
		DATE STAM	P			
/ # of (Claim/Site	DATE STAM	Ρ			
	Claim/Site	DATE STAM	Ρ	-p	2	
x 140.00 Each	ad mt	DATE STAM	Ρ	PHOE	2013 /	
x 140.00 Each		DATE STAM		PHOENIX	2013 AUG	
x 140.00 Each \$ / 4 0 - 00 Total	Charged (INITIALS)	DATE STAM		- Contraction of the second se	2013 AUG 1 6	
x 140.00 Each	Charged (INITIALS)			- Contraction of the second se	2013 AUG 16 P	
x 140.00 Each \$ / 4 0 - 00 Total	Charged (INITIALS)	NTEREN		NIX. ARIZ	2013 AUG 16 P 1:	ULL CIMICULL
x 140.00 Each \$ / 40.00 Total	Charged (INITIALS)			NIX. ARIZ	2013 AUG 16 P 1: 49	THE OTHE OFFICE
x 140.00 Each \$ / 40.00 Total	Charged <u>Cert</u> (INITIALS)	NTERE AUG 23		NIX. ARIZ	2013 AUG 16 P 1: 49	The office of the
x 140.00 Each \$ / 40.00 Total	Charged <u>Cert</u> (INITIALS)	AUG 2 3 DO		NIX, ARIZONA	6 16 P 1: 49	

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

Receipt

No:

2857509

Transaction #: 2943330 **Date of Transaction:** 08/16/2013

CUSTOMER:

GARY OVERMAN 4645 ALMA DR WILMER,AL 36587-7548 US

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00		MAINT 2014/1	- n/a -	140.00
	TOTAL: \$140.00				

		PAYMENT INFORMATION	
NOTE: It	ems will appear on o	credit card statement as "Bureau of Land	Mgmt CO".
1	AMOUNT:	140.00	POSTMARKED: N/A
	TYPE:	CREDIT CARD	RECEIVED: 08/16/2013
		OVERMAN, GARY 4645 ALMA DR WILMER AL 36587-7548 US	
		XXXXXXXXXXX9935	AUTH CODE: 082898
	NAME ON CARD:	GARY OVERMAN	
	EXPIRES:	07/2015	
	SIGNATURE:		

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

	MTP Checked by M
DATA ENTERED	GEO Checked by <u>Ac</u>
LEAD SERIAL NUMBER AMC 4186	99 thru AMC
# OF CLAIMS & TYPE # / LODE	CHARGES Location Fee @ $$34 = $$
# PLACER	Processing Fee @ $$15 = $$
# ASSOCIATION PLACER	Maintenance Fee @ $$140 = $ / 40$
# MILL SITE	Overage (+) <u>\$</u>
# TUNNEL SITE	Shortage (-) _\$
	Other Fees \$
TOTAL CLAIM ACREAGE? 20 # OF LOCATORS? 2	TOTAL <u>\$ / 8 7</u>
DOCUMENTS RECEIVED VIA - Over-the-Counter ([X]) Mail ()	TIMELY FILED? Yes (X) No ()
LEGAL DESCRIPTION - T $/2N$ R	2W SEC 2
	SEC
T R	SEC
T R	SEC
BLM () FOREST SERVICE () $\frac{PRE}{PRE}$	SUBJ TO PL 359: Yes () No ()
WILDERNESS AREA: No () Yes ()	
	SRHA() OTHER()
Proper Notice Filed if Located on SHF	and the second
RECONVEYED MINERALS ON BLM LANDS REQUI Open to Entry on:	RE OPENING ORDERS FROM 1944 TO 1993 -
	YVOID () PVT MINERALS () WITHDRAWN LANDS ()
Claimant acknowledges that portions of the fo	ollowing claims(s) site(s) may be void or voidable.
Printed Name of Claimant	Signature of Claimant
****** FINAI	L ADJUDICATION ************************************
DATE $(a, 7, 1)$	3 INITIALS



NOTICE OF MINING CLAIM LOCATION
TYPE OF NOTICE: // Location // Amendment // Relocation
TYPE OF CLAIM OR SITE: // Placer // Lode // Millsite // Tunnelsite
TYPE OF CLAIM OR SITE: // Placer // Lode // Millsite // Tunnelsite . The name, address and telephone number of the name(s) to be considered owner(s) is:
Name: <u>Gary Overman</u> Address: <u>4645 Alma dr</u> City/State/Zip Code: <u>Luilmer</u> <u>AL</u> <u>36587</u> Telephone Number (include area code): <u>228-223-2599</u>
The name of the claim: Duke mine
The date of location is:
The claim is <u>1500</u> feet long and <u>300</u> feet wide. The distance from the location monument to each end of the claim is <u>1500</u> feet in a <u>Northern</u> direction and <u>300</u> feet in a <u>Southern</u> direction.
The <u>N.C.</u> corner of the claim is <u>point of Location</u>
from a survey monument or permanent natural object described as manument marke
The general course of the claim is from the \underline{MC} to the \underline{MC}
The location of the claim is in Section(s), Quarter Section(s), Township(s), Range(s), Range(s), Gila and Sa River Meridian, <u>Javapa</u> County, State of Arizona.
Is the claim filed under Public Law 359? 1/ yes 1/ no
Monument types are Rock piles with perstick standing up
te 13 NOV 2012 Signature Hay Foulmon 11 Agent Only

		corner of the manent object			and the second se			1	
The typ	be of locat	ion monumen	t is	och pri			Nort	t enste	· · · ·
The be	aring and	distance between the distance	een the corr	tin a $~~$	claim are be	direction to	the -4	a se	
corner,	of the cla	feet in a	eet in a	5-C	direction to the	on to the	<u>s-</u> corner	, then	
then	1500	<u>feet in a</u>	NUL	direction	to the point	of beginning.			
	2	· ·		- atracan al	aim comers a	na a recogni	zeu survey	monument or	
Please landma	indicate t irk. Indic	he distance an ate the distance	ce from the	location n	nonument to e	each end of th	ne claim.	···· 14.	
Internet									PP 1
		•	. '	MA	P	North Arrow			
	One I	nch = One Thousand 1	Feet	One Mi	le	, Hotul Allow		•	
								P.L	
		,					-6	LM AZ STAT	
							HOL	N X	
							PHOENIX.		
	Î	. .					A A		
			۱.				-	FICE	
· .			1 🖉				R		
	One Mile				5-2		NO Acre		
	Mile				NW		JUC G		
		,		ľ					همیاند بیدیده مخت
									0
			-		·				ت کــــــــــــــــــــــــــــــــــــ
		· ·						·	
					SW		5 E		
				L					
		الأحف بالمناطق بالجامع والمتعر والم							
			uarter Sectio	~	0	, Range _	22	ω .	

the sugara strategy and

..

	MAP OF MI	NING CLAIM LC	CASON	Amc41
The name of	the claim is Dok	e mine)	
The name of		icon fe	et in a S.C	direction to a survey
The $N \cdot e$	corner of the claim i	ibed as Rock	pile with	h standing
	$p_{cation monument is}$	ack alle uit	the standin	g stick
			· · · · · · · · · · · · · · · · · · ·	
The bearing a	and distance between the c claim, $\frac{1500}{1500}$ feet in a	orners of the claim a $\frac{1}{2}$	direction to	the <u>S-e-</u>
corner of the	Cialin, 1 3 00		· · · · · · · · · ·	comer.
then 150	<u>600</u> feet in a <u>60</u> feet in a feet in a	direction to the I	point of beginning.	Conner, men
600	feet in a			and auguest monument or
Please indica	te the distance and bearing indicate the distance from the	s between claim con	ners and a recognize t to each end of the	ne claim.
landmark. In	dicate the distance from u	le location monament		- mine Hell Stat
		MAP		
	One Inch = One Thousand Feet	LVALAA	North Arrow	
		One Mile		Ne AMG 41
	Νω			
	2 A.M.			
	19			
One			H	THE THE
One Mile		Par	et 200 pt au cat	Ret in
		3.04 (E	60 on molering	R D T
			1 2 1	.0NA 2: 5
			1-2 1	SS TOP
			15t	
			1-1	
				12 300
	SW		30	UT SP
0	0	tion S-C	, Range	2W, Arizona.
tion	, Quarter Sec , G&SR I	tion <u>S-</u> Meridian, <u>Va va</u>	pai Cour	nty, Arizona.
misinp		LI	YD,	
te <u>9 Dec</u>	9013 Signa	ture Hay	tom	m
e T Der	JUIJ Signa			

6

1.

CLAIM NAME	Duka mine	
Additional Owners:		· · ·
Name:	Marguerite A: Overman	
Address:	4645 Alma da	
City/State/Zip Code:	WILMER AL 36857	
Telephone Number (area	a code): <u>228-223-2601</u>	
Name:		
Address:		,
City/State/Zip Code:		
Telephone Number (area	a code):	
Name:		
Address:		
City/State/Zip Code:		
Telephone Number (area		
	ENIX ENIX	
Name:		
Address:		
City/State/Zip Code:	••• السے	
Telephone Number (area	a code):	
Name:		
Address:		
City/State/Zip Code:		
Telephone Number (area	a code):	
		an an Anna An air an Anna An an Anna Anna Anna Anna Anna
Name:		— ు ా
Address:		
City/State/Zip Code: _		<u> </u>
relephone Number (area	a code):	
Nome		
Name:	· · · · · · · · · · · · · · · · · · ·	and the second
Áddress: _		
City/State/Zip Code: _		
relephone Number (area	a code):	

a second

NOTICE!!

These documents have been scanned!

Do not place un-scanned documents beneath this notice!

Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 5/13/2019

Box Number= AZ15043

Claim Begin-End: AMC418699-AMC418699

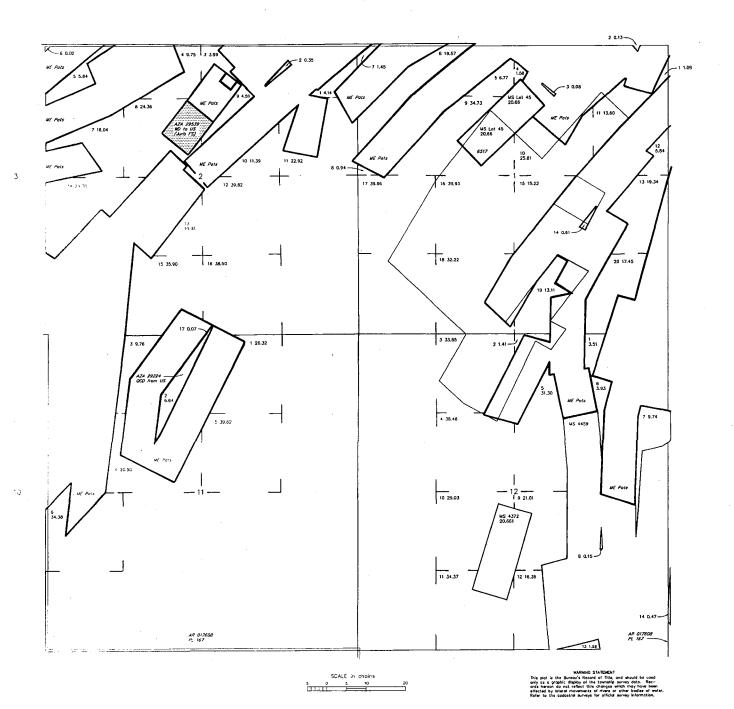
6 Location Notices-Amendments and Supporting Documents



AZ15043-13 AMC418628-AMC420131

TOWNSHIP 12 NORTH RANGE 2 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

YAVAPAL COUNTY



STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

MTP SUPPL SECS 1,2,11,12

	10	TO SEGREGATED TRACTS						
RESURVEY		_	ORICI	NAL SURVEY				
TRACT NO	т	R	SEC	SUBDIVISION				
		-						
		-						
			+ +					
		-	╆╾╼╋					
		I—						

FOR ORDERS AFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION,
MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES,
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.
DIST NO 2
MD5 241 NE
All Tp included in Well Prescott NF Proc 5. 10/21/1899
AZA 29496 QCD from US (FS) (0.272A)
Sec 2 : Lot 12 (port)
Sec 2 ! Lot 12 (port)
·
· · · · · · · · · · · · · · · · · · ·

		NO 1
CURRENT TO	BT	GSR Mer
11-7-2007	PV	T 12 N R 2 W

DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT

Input Parameters for Geographic Report with Land

System Id = CR

Admin State = AZ

Geo State =

Casetype Begins With

Case Disp Txt = AUTHORIZED, CANCELLED, EXPIRED, PENDING, REJECTED, RELINQUISHED, VOID, WITHDRAWN

Mer Twp Rng = 14 0120N 0020W

Section = 002, 999

Mtrs =

Commodity =

Commodity Txt =

Pending Org =

Pend Org Decode =

Total Rows Returned: 3

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

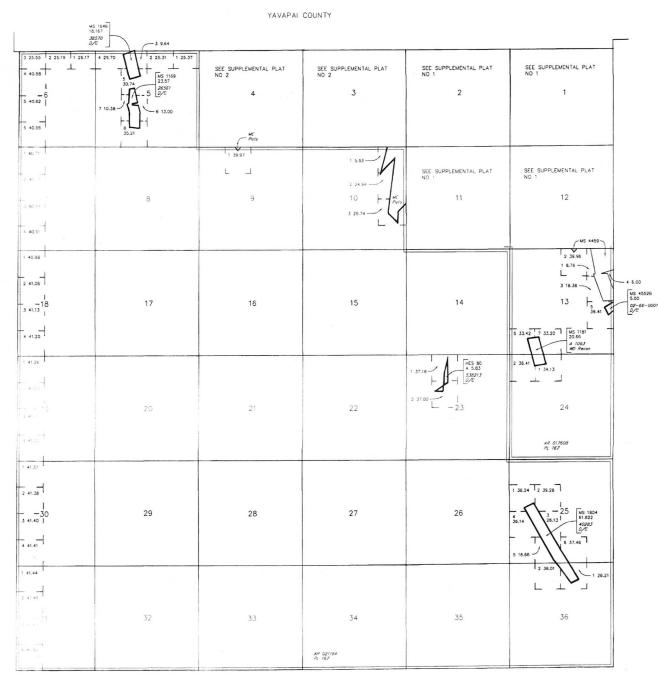
RUN	TIME:	01:46 PM	
NUN	1 1 1 V 1 Jan 3	01:40	PIVI

Adm State: AZ

UNITED STATES DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT GEOGRAPHIC REPORT WITH LAND Sorted by Meridian Township Range

Serial Number: AZA 029224 Total Case Acres: 6.560					
Casetype Case Disp	14 0120N	0020W <u>Sect</u>	Sur Typ Sur Num Suff	Subdivision	Act Pend
276701 AUTHORIZED		002	FF 1	M&B (GOVT LOT 17);	
Serial Number: AZA 029496					
Total Case Acres: 0.272					
Casetype Case Disp	14 0120N	0020W <u>Sect</u>	Sur Typ Sur Num Suff	Subdivision	Act Pend
276701 AUTHORIZED		002	FF	PART OF LOT 12;	
Serial Number: AZA 029539					
Total Case Acres: 8.680					
Casetype Case Disp	14 0120N	0020W <u>Sect</u>	Sur Typ Sur Num Suff	Subdivision	Act Pend
211000 AUTHORIZED		002	FF 1	M&B	

TOWNSHIP 12 NORTH RANGE 2 WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA



STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

INDEX	TO	SE	GREGA	TED TRACTS
RESURVEY			ORIGINA	AL SURVEY
TRACT NO	T	R	SEC	SUBDIVISION
	_	-		

FOR ORDERS AFFECTING DISPOSAL OR USE OF UNDEWTIFIED LANDS MITHORAMY FOR CLASSIFICATION, MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

All Tp included in Wdl Prescott NF, Proc 6 10/21/1899

MDS 24 24 24	T NE
24	2 NW
24	U SE
DIST NO	2 2
DIST NO	12
-	
-	
	-
-	

CURRENT TO BT		GSR Mer
	PV	T_12 N
11-7-2007		R_ 2 W

SCALE in chains

This pict is the Burgu's Rectified at This pict is the Burgu's Rectified at This, survey dots. Records area on the second second at this picture, and the second second on the refect this changes which may have been effected by lateral movements of rivers or other bodies of rather. Refer to the coasteria surveys for official unreg holdmation.



	List of Proprietors	
	[2127532], 4645 ALMA DR, , WILMER, AL, 365 ERITE A[2127533], 4645 ALMA DR, , WILMER	
		SES UPDATES TO COMPUTER 2012 pg
	Select Cancel	
14 2012 3:45p alled and spoke	- with) Jory Overman; he ver	chied his past + Present Addm clasm is A Love claims po
dated both a	dobresses in JR. 2000. pr	

http://ilmnirm0ap151:9000/cgi-pro/lr2000_510/custpicklistb?&system_id=MC&blm_admin_state=AZ&p... 12/4/2012

List of Proprietors OVERMAN GARY L[2127532], 338 MERGE AVE, , PASS CHRISTIAN, MS, 39571, P, OVERMAN MARGUERITE A[2127533], 338 MERGE AVE, , PASS CHRISTIAN, MS, 39571, P, 2 Previous Address T (No Longer in Existance) T

Select

Cancel